



EMMANUEL CHURCH, BEL AIR
18 OCTOBER 2020 – A PROPER 24
THE HOLY EUCHARIST



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Prelude

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle

Psalm 100, from the St. Helena's Psalter, used by Permission

May all lands be joyful before you, O God, *
serve with gladness
and come before your presence with a song.
For we know that you are God; *
you yourself have made us, and we are yours;
we are your people and the sheep of your pasture.
We shall enter your gates with thanksgiving,
go into your courts with praise, *
give thanks to you and call upon your Name.
For you are good;
your mercy is everlasting; *
and your faithfulness endures from age to age

Celebrant	The Lord be with you.
People	And also with you
	Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of the Prophet Isaiah.

Isaiah 45:1-7

45¹ Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him —
and the gates shall not be closed:
² I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³ I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
⁴ For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵ I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶ so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
⁷ I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

The Word of the Lord.

People

Thanks be to God.

PSALM 96:1-6,8-9



A—scribe to the Lord hon—or and pow—er.

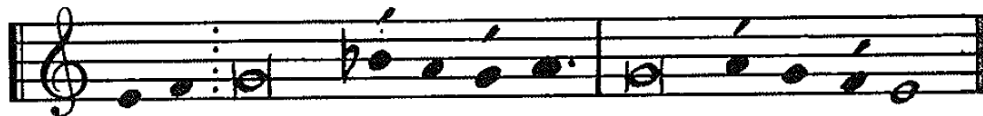
Sing to the / Lord a new song; *
sing to the Lord, / all the whole earth.
Sing to the / Lord and bless his Name; *
proclaim the good news of his sal/vation from day to day.
[ANTIPHON]

Declare his glory a/mong the nations *
and his wonders a/mong all peoples.
For great is the Lord and / greatly to be praised; *
he is more to be / feared than all gods. [ANTIPHON]

As for all the gods of the nations, / they are but idols; *
but it is the Lord who / made the heavens.
Oh, the majesty and magnificence / of his presence! *
Oh, the power and the splendor of his / sanctuary!
[ANTIPHON]

Ascribe to the Lord the / honor due his Name; *
bring offerings and / come into his courts.
Worship the Lord in the / beauty of holiness; *
let the whole earth / tremble before him. [ANTIPHON]

Tone VII.3



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Celebrant **The Holy Gospel of our Lord Jesus Christ according to
Matthew.**

People **Glory to you, Lord Christ**

Matthew 22:15-22

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' ¹⁸But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.' And they brought him a denarius. ²⁰Then he said to them, 'Whose head is this, and whose title?' ²¹They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' ²²When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev'd Canon Dr. Mark Gatza
Rector

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and God's kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son (s)he is worshiped and glorified.
(S)He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People, Form II

(Found on page 385 of the Prayerbook)

In the course of the silence after each bidding,
the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop, Eugene our Bishop, Robert, our Assisting Bishop; for this

gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

Then the Celebrant concludes

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The People are invited to Confession

Let us confess our sins against God and our neighbor.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Verse

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The Preparation of the Altar

A Musical Offering will be played.

The Holy Eucharist

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send ✠ your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Feed on him in your hearts by faith with thanksgiving.

The Celebrant presents the bread and wine to the congregation, variously gathered, and then consumes them on behalf of the people. Then all pray together

Holy God, the reality of your saving presence in this bread and wine is an outward and visible sign of the providence by which you sustain our lives and the world we live in. Grant that the Spirit of this sacrament may empower us to be faithful witnesses to the wonder of your creation, the love you have shown in our redemption, and the praises that ring out from our heavenly home. Amen.

Celebrant May the peace of God, which surpasses all our understanding, keep your hearts and minds in the knowledge and love of God, and of our Savior Jesus Christ; and the blessing of God, our creator, redeemer, and sustainer, be among you and remain with you always. **Amen.**

Celebrant Let us Bless the Lord.

People **Thanks be to God.**

Postlude

The Rev'd Canon Dr. Mark Gatza, Rector
The Rev'd William L. Smith, Priest Associate
The Rev'd Paul H. Moser, Retired Rector
Brent A. Pertusio, Organist-Choirmaster
The Third Saturday Band
Heather Costantino, Christian Education Coordinator

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